



2016 OFFICIAL GLASMC COMPETITION FORM
Indianapolis, Indiana

SEPTEMBER 9th, 2016

(Please PRINT CLEARLY all information)

SHRINE CENTER NAME: _____

UNIT NAME: _____ HEAD OF UNIT: _____

TITLE (Check One): ___Commander ___Director ___Captain ___Other (List) _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

CELL: _____ E-MAIL ADDR: _____

GUEST AT WHICH HOTEL: _____ Equipment Trade Name: _____

CLASSIFICATION: (Please check one)

2-WHEEL

MULTI -WHEEL

- () Mini & Sub-Mini () 1200 cc & over Classified () 0-500 lbs. Classified
() 0- 360 cc () 1200 cc & over Unclassified () 0-500 lbs. Unclassified
() 361 - 1199 cc () Segway () 501 lbs. & over Classified
() 501lbs. & over Unclassified

UNIT ENTRY: (Please indicate 'YES' or 'NO')

Minimum of 4 participants for Inspection, Drill and/or Parade Competition. Minimum of 2 participants for Obstacle Course & Slow Ride to qualify for awards. Other members can participate for fun. (vehicle safety inspection required)

INSPECTION: _____ NO. OF RIDERS: _____ ** (2-WHEEL ONLY) **
DRILL: _____ NO. OF RIDERS: _____ SLOW RIDE: _____ NO. OF RIDERS: _____
OBSTACLE COURSE: _____ NO. OF RIDERS: _____
PARADE: _____ NO. OF RIDERS: _____

** PLEASE NOTE: (Only one (1) Competition form is required per Unit classification)
Entry form must be completed & returned NO LATER THAN: August 24, 2016
(Postmark will determine competition order)

~ ~ ~ ~ ADWARDS BANQUET Will be at the Sheraton Hotel Keystone Crossing ~ ~ ~ ~

Plaza A & B, 2nd Level - On Saturday - Sept.10th 2016 -Cocktails 5:30pm - Dinner 6:30pm Plated dinner
Tossed Salad w/ choice of dressings, Lemon Chicken, Confetti Rice, Seasonal Vegetables, Rolls and Butter Coffee
Reg/Decafe Hot or Iced Tea Desert Plate of cookies/brownies at each table.

No. of Dinners _____ x \$30.00 = _____ CHECK #: _____

Checks Payable to GLASMC and return to:

"GLASMC" C/O Rick Elman, Sec. - 6300 Old Porter Rd, Portage IN 46368

QUESTIONS CONTACT Rick AT: 219-793-2221 elman.rick@gmail.com